
QUESTIONNAIRE

For

SENATE APPOINTMENT



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Please complete this questionnaire: in full. Answer "none" or "not applicable" where appropriate.

August 24, 2009

DATE COMPLETED

1. Name Mr. LeMieux George Stephen
Mr./Mrs./Ms. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 215 South Monroe Street 618 Tallahassee
STREET OFFICE # CITY
FL 32301 850-521-1980
STATE ZIP CODE AREA CODE/PHONE NUMBER
POST OFFICE BOX

3. Residence Address: 3710 Longfellow Rd. Tallahassee Leon
STREET CITY COUNTY
FL 32311 850-877-1001
STATE ZIP CODE AREA CODE/PHONE NUMBER
POST OFFICE BOX

4. Cell Phone Number: Will be provided orally.

5. Personal E-Mail Address: glemieux@gunster.com

6. Please State your marital status, spouse's name, date of marriage, and spouse's occupation:
Married, Meike LeMieux, October 28, 2000, Accountant/Homemaker

7. If you have ever been divorced, for each marriage, please provide the name of the spouse, the current address of the former spouse, and the date of dissolution of the marriage.
Not applicable

8. Please list the names, ages, addresses and occupations of your children.
Max- 6, 1st Grader
Taylor- 3, Pre-Kindergarten
Chase- 2.

9. List all your places or residence (inside or outside of Florida) for the last twenty (20) years.

<u>Address</u>	<u>City & State</u>	<u>From</u>	<u>To</u>
<u>3710 Longfellow Rd.</u>	<u>Tallahassee, FL</u>	<u>2004</u>	<u>Present</u>
<u>3717 Mulberry Park Court</u>	<u>Tallahassee, FL</u>	<u>2003</u>	<u>2003</u>
<u>725 NE 16th Terrace</u>	<u>Fort Lauderdale, FL</u>	<u>1996</u>	<u>2002</u>
<u>6800 SW 178th Ave</u>	<u>Fort Lauderdale, FL</u>	<u>1994</u>	<u>1996</u>
<u>1126 G Street NE</u>	<u>Washington, D.C.</u>	<u>1991</u>	<u>1994</u>
<u>227 4th St. NW 30313</u>	<u>Atlanta, GA</u>	<u>1989</u>	<u>1991</u>

10. Date of Birth: May 21, 1969 Place of Birth: Fort Lauderdale, FL

11. Social Security Number: Will be provided orally.

12. Driver/License Number: Will be provided orally. Issuing State: Florida

13. Have you ever used or been known by any other legal name? Yes No If "Yes," please state name and explain.

14. Are you a United States Citizen? Yes No How long? 40 years
If you are a naturalized citizen, date of naturalization: N/A

15. Since what year have you been a continuous resident of Florida? Since 1969, but lived out of state to attend college and law school

16. Are you a registered Florida voter? Yes No If "Yes" List:
A. County of Registration: Leon B. Current Party Affiliation: Republican

17. Education

A. High School: Coral Springs High School- Coral Springs, FL Year Graduated: 1987
NAME AND LOCATION

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATE/DEGREES RECEIVED
<u>Emory University- Atlanta, GA</u>	<u>1987-1991</u>	<u>BA, Magna Cum Laude in Political Science</u>
<u>Georgetown University- Washington, D.C.</u>	<u>1991-1994</u>	<u>JD, Cum Laude</u>

18. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes," list:

- A. Dates of Service: N/A
- B. Branch or component N/A
- C. Date & type of discharge N/A

19. Have you ever been arrested, charged, indicted or convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If "Yes" give details:

With the exception of minor traffic offenses (e.g., speeding), No.

DATE	PLACE	NATURE	DISPOSITION
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

20. Please list your current employer and all past employers including your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>Gunster, Yoakley & Stewart, P.A.</u>	<u>Law Firm</u>	<u>Chairman/ Attorney</u>	<u>January 2008-Present, 1994-2002, 2006</u>
<u>Executive Office of the Governor</u>	<u>State Agency</u>	<u>Chief of Staff</u>	<u>2007</u>
<u>Campaign/ Republican Party of Florida</u>	<u>Political Campaign</u>	<u>Chief of Staff to Governor Crist's campaign</u>	<u>2006</u>
<u>Office of the Attorney General</u>	<u>State Agency</u>	<u>Deputy Attorney General</u>	<u>2003-2006</u>
<u>Holland & Knight</u>	<u>Law Firm</u>	<u>Summer Associate</u>	<u>Summer 1993</u>
<u>Department of Justice</u>	<u>U.S. Government</u>	<u>Legal Intern</u>	<u>Summer 1992</u>
<u>U.S. Congressman Clay Shaw</u>	<u>U.S. Government</u>	<u>Intern</u>	<u>Summer 1990</u>
<u>U.S. Senator Connie Mack</u>	<u>U.S. Government</u>	<u>Intern</u>	<u>Summer 1989</u>

I held other small jobs in school: construction, book store, pizza restaurant.

21. Have you ever been employed by any federal, state, district, or local governmental agency in Florida? Yes No
 If "Yes," identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT
Chief of Staff	Executive Office of the Governor	2007
Deputy Attorney General	Office of the Attorney General	2003-2006
Legal Intern	Department of Justice	Summer 1992
Intern	U.S. Congressman Clay Shaw	Summer 1990
Intern	U.S. Senator Connie Mack	Summer 1989

22. Have you ever been reprimanded, demoted, disciplined, placed on probation, suspended or terminated by an employer for any reason? No If "Yes," please explain: _____

23. Do you currently hold an office or position (appointive, civil service, or other) with any federal, state, local or foreign government? Yes No If "Yes," please list: _____

24. Have you ever been elected or appointed to any public office in this state or any other state? Yes No If "Yes," state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Chief of Staff	2007	1 year	State
Deputy Attorney General	2003	3 years	State

25. Have you ever been found to be in violation of any section of the Florida Code of Ethics for Public Officers and Employees? Yes No If "Yes," give details:

DATE	NATURE OF VIOLATION	DISPOSITION
N/A	N/A	N/A

26. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes," list:

A. Title of office: N/A C. Reason for suspension: N/A
 B. Date of suspension: N/A D. Result: Reinstated Removed Resigned

27. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes," list:

A. Title of Office: N/A
 B. Term of Appointment: N/A
 C. Confirmation Results: N/A

28. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes," provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken.

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
Florida Bar 16403	1994-2009	The Florida Bar	None
Business License	2008-2009; 1994-2002	City of Fort Lauderdale	None
Board Certification in Business Litigation	2005-2009	The Florida Bar	None

Business License 68741	2008-2009	City of Tallahassee	None
Business License	2008-2009	Leon County	None

29. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time? Yes No
A. Did you receive any compensation other than reimbursement for expenses? Yes No

I received compensation in the form of salary from the State of Florida.

B. Name of agency or entity you lobbied, the principal(s) you represented and the years of representation:

AGENCY LOBBIED	PRINCIPAL REPRESENTED	YEARS OF REPRESENTATION
The Legislature	Office of the Attorney General	2003-2005
The Legislature	Executive Office of the Governor	2007

30. Name any business, professional, occupational, civic, or fraternal organizations, club or association of which you are now a member, or of which you have been a member at any time. Please include the organization address(es), office(s) held and date(s) of your membership(s).

NAME	MAILING ADDRESS	OFFICES HELD & TERM	DATE(S) OF MEMBERSHIP
Governor Charlie Crist's Transition Team	N/A	Executive Director	2006
Attorney General Charlie Crist's Transition Team	N/A	Member	2002
Republican Party of Broward County	150 South Andrews Ave., Suite 370, Pompano Beach, FL 33069	Chairman 2000-2002 Vice Chairman 1998-2002	1995-2002
Broward County Jeb Bush Re-Election Committee	N/A	Chairman 2002	2002
United States Supreme Court	One First Street N.E., Washington, D.C. 20543	Member Admitted to Practice in 1999	1999-Present
Southern District of Florida	299 East Broward Blvd., Ft. Lauderdale, FL 33301	Member Admitted to Practice in 1995	1995- Present
Middle District of Florida	300 North Hogan Street, Jacksonville, FL 32202	Member Admitted to Practice in 2000	2000-Present
Northern District of Florida	1 North Palafox Street., Pensacola, FL 32502	Member Admitted to Practice in 2002	2002-Present
United States Court of Appeals, Eleventh and Federal Circuits	56 Forsyth Street, NW, Atlanta, GA 30303 717 Madison Place N.W. Washington, D.C.	Member Admitted to Practice in 1997	1997-Present

Riverwalk Alliance	200 South Andrews Ave., Suite 703, Ft. Lauderdale, FL 33301	President	Mid 1990's
Broward Economic Council	110 East Broward Blvd., Suite 1990, Ft. Lauderdale, FL 33301	Member	Mid 1990's
Broward County Natural Resources Advisory Board		Member	Mid 1990's
Greater Ft. Lauderdale Chamber of Commerce	512 NE 3 rd Avenue, Ft. Lauderdale, FL 33301	Trustee	Mid 1990's
Bonnet House Budget Committee	n/a	Member	Mid 1990's
Victoria Park Civic Association		Member	Mid 1990's
Young Professionals for Covenant House		Member	Mid 1990's
Broward County Young Republicans	11300 W. State Road 84, Davie, FL 33325	President (1996-1997) and member	Mid 1990's
Rotary Club of Fort Lauderdale	PO Box 2399 Ft. Lauderdale, FL 33303	Member	Mid 1990's

I was involved in other civic organizations, but not in a significant role. I was also involved in many organizations in college including College Republicans, the Barkley Forum, and the Delta Tau Delta Fraternity.

31. Do you now or have you ever belonged to any club or organization that in practice or policy restricts (or restricted) its membership on the basis of race, religion, national origin or sex? If so, please give the name and nature of the club or organization and relevant policies and practices.

Delta Tau Delta Fraternity, male only social organization.

32. Do you know of any reason why you will not be able to attend fully to the duties of this office? Yes No If "Yes," explain:

33. Have you filed financial disclosure statements in Florida? Yes No If "Yes," what years?

2003, 2004, 2005, 2006, 2007

34. Have you ever been an officer, director or otherwise engaged in the management of any business enterprise in Florida or any other state? Yes If so, please state the name of such business enterprise, the nature of the business, the nature of your duties, and whether you will resign such position upon your appointment.

Gunster, Yoakley & Stewart P.A., Chairman. Duties include establishing the agenda of the Board of Directors, responsible for the strategic direction and growth of the corporation, external relationships and acting as the corporation's spokesman, external positioning and key client interface and managing the shareholder compensation process. MTC Strategies, LLC, Strategic Counseling, Manager. I will resign my positions upon appointment.

35. Have you ever filed a personal petition in bankruptcy or has a petition in bankruptcy been filed against you? No If so, please describe the circumstances including the case number and year it was filed.

36. Have you ever been a party to a lawsuit either as a plaintiff or defendant? Yes If so, provide the jurisdiction/county in which the lawsuit was filed, style, case number, nature of the lawsuit, and its disposition.

Brown vs. State of Florida, United States District Court, Southern District of Florida, Ft. Lauderdale Division; Case number 02-cv-60459; challenge of the congressional redistricting plan. I was sued in my capacity as the Chairman of the Broward County Republican Party. I was dismissed as an improper party, and the case was dismissed with prejudice.

37. Are you currently the subject of any investigation which could result in civil, criminal or administrative action against you? No If so, please state the nature of the investigation, the agency conducting the investigation, and the expected date of completion.

38. Have you filed all tax returns as required by federal, state or local governments?
Yes

39. Have you ever paid a tax penalty? If so, please explain.

At the end of 2002, I left my law firm to start work as Deputy Attorney General. A final closing distribution was made to me in 2003 for prior work with my law firm. No taxes were withheld from that payment and we were unaware that we had to pay an estimated tax deposit on that payment before our taxes were due in April. When we paid our taxes for 2003, we learned that we should have made an estimated tax deposit earlier in the year. Accordingly, the IRS required us to pay \$61.00 for underpayment of estimated taxes.

40. Has a tax lien ever been filed against you? No If so, by whom, when, where and why?

41. Please list any published or unpublished book or articles that you have written giving citation and dates.

- "Home Style and Representational Role in Georgia's Fourth and Sixth Congressional Districts"- Thesis submitted to the faculty of Emory University in partial fulfillment of the requirements of the degree of Bachelor of Arts with Honors in Political Science, 1991.
 - "The Effect of the OPEC Oil Embargo on Labour Rule in Britain"- The Emory Journal of International Affairs, Spring 1990, Volume 7, Number 2
 - "The LeMieux Report"- Volumes 1-69, 2008-2009
 - "Business Speak: A View From Off the Page"- 850 Magazine, Summer 2009
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42. Please list any honor, awards or recognition that you have received giving dates and the group or organization bestowing the award.

- Florida Trend Magazine's Florida Legal Elite, 2008
 - American Association of Political Consultants' "Pollie" award for Republican MVP in a Campaign, 2007
 - Florida Foundation of Young Republicans Hall of Fame, 2007
 - Republican Party of Broward County "George LeMieux" MVP award, 2007
 - Republican Party of Broward County Spirit of Lincoln Award, 2003
 - Gold Coast Magazine's 50 Most Powerful People in Broward County, 2002
 - FastTrack Magazine's 20 People on the Fast Track, 2002
 - AV Rated and Independently Determined by the Martindale-Hubbell as the Highest Level of Professional Excellence Ranked by Peers, 1998-present
 - American College of Trial Lawyers Medal for Excellence in Advocacy in the National Moot Court Competition, 1993 and 1994
 - Georgetown University Law School's Vincent G. Panati Award Recipient for achieving the best scholastic record in Criminal Justice Courses, 1994
 - Senior Class Orator, 1991
 - Phi Beta Kappa, 1991
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43. Please list any speeches or lectures that you have given along with a brief description of the content.

- Legislative Update 2009: An Insider's Perspective in the 2009 Florida Legislative Session and its Impact on the Business Community
 - Latin Builder's Association: Challenges Facing Florida, 2009
 - Legislative Update 2008: An Insider's Perspective on the 2008 Florida Legislative Session and its Impact on the Business Community
 - Dan Rather Reports: Election Night Coverage and Commentary, 2008
 - Palm Beach County Bench Bar Association: Keynote Speaker Presentation on the 5 Issues Facing Florida
 - Tallahassee Center Right Coalition: Perspective on Politics
 - Davie Economic Development Council Annual Meeting and Business Expo: Presentation on November Elections and Implications for Economic Development
 - The Future of Everglades Restoration, Current Obstacles and Opportunities facing the "River of Grass," Keynote Speaker: Presentation of an Insider's Perspective on the Future of Ecosystem Restoration and Sustainable Development in Florida
 - 2nd Quarter Upper Level Breakfast: Keynote Speaker Presentation on the Stimulus and its Effects on Florida
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44. Please list and describe your hobbies and vocational interests.

Spending time with my wife Meike and our three boys Max, Taylor and Chase. I also enjoy reading, traveling, hunting, and politics.
