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**Leary Governmental Affairs Consultants, Inc.**

**Philip L. Leary, AICP**



1821 Carr Street. ♦ Palatka, FL 32177  
386-385-3061(O) 386-937-7829 (C)  
[pleary@LearyGAC.com](mailto:pleary@LearyGAC.com)

Original

June 12, 2014

Florida Public Service Commission  
Nominating Council  
111 West Madison Street, Room 874  
Tallahassee, FL 32399-1400

Dear Council Members:

Pursuant to the Public Service Commission (PSC) positions opening in January 2015, by this letter and attached PSC application and supporting documents, I am making formal application. Understanding the demands and requirements of the position, my education, professional background and experience would serve well in the continued success of the Commission. My work ethic, compassion and leadership would be key to being highly effective in this important leadership position.

I look forward to meeting with you and the committee in the near future to discuss my application for the PSC Commissioner position.

Sincerely,

Philip L. Leary, AICP

2014 JUN 11 PM 5:00

RECEIVED

Application for Public Service Commissioner

Philip L. Leary, AICP

June 10, 2014



# FLORIDA PUBLIC SERVICE COMMISSION APPLICATION



APPLICANT INFORMATION (TYPE OR PRINT IN INK)		
NAME (Last, First, Middle) Leary, Philip Lyman		(Prior)
MAILING ADDRESS 1821 Carr Street	HOME TELEPHONE (386) 385-3061	
CITY, STATE, ZIP Palatka, FL 32177	COUNTY Putnam	BUSINESS TELEPHONE (386) 937-7829

COMPETENCE AND KNOWLEDGE		
Section 350.031(5), Florida Statutes, provides that in order to be nominated to the Governor, the Council must determine that applicants are competent and knowledgeable in one or more of the following fields, which shall include, but not be limited to:		
<input checked="" type="checkbox"/>	Public Affairs	<input type="checkbox"/>
<input type="checkbox"/>	Law	<input type="checkbox"/>
<input type="checkbox"/>	Economics	<input type="checkbox"/>
<input type="checkbox"/>	Accounting	<input checked="" type="checkbox"/>
<input type="checkbox"/>	Engineering	<input type="checkbox"/>
<input type="checkbox"/>	Finance	<input type="checkbox"/>
<input type="checkbox"/>	Natural Resource Conservation	<input type="checkbox"/>
<input type="checkbox"/>	Energy	<input type="checkbox"/>
Other field(s) substantially related to the duties and functions of the Commission:		
In the above list, please indicate the fields in which you assert competence and knowledge. Additionally, please provide details in the "REMARKS" section on the last page of this application of your qualifications in each of the specified disciplines which demonstrate your knowledge and competency.		

2014 JUN 1 11:55:00

PROCESSED

EDUCATION														
A copy of your college transcript must be submitted with the completed application														
CIRCLE highest grade completed:														
			1 2 3 4 5 6 7 8 9 10 11 12			GED			College 1 2 3 4 5			Graduate School 1 2 3 4 5		
SCHOOL	DID YOU GRADUATE?		NAME AND ADDRESS	MAJOR / MINOR	DEGREE RECEIVED	MONTH/YEAR GRADUATED	IF NO DEGREE # HRS. EARNED							
	Yes	No					QTR	SEM						
High School	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Palatka South High School 1100 S 18th St. Palatka, FL 32177	College Preperatory	High School Diploma	June/1974								
Community/Vocational/Technical/College	<input checked="" type="checkbox"/>	<input type="checkbox"/>	St. Johns River Community College Palatka, FL 32177	Business/Science	Associate of Arts	April/1977								
College/University	<input checked="" type="checkbox"/>	<input type="checkbox"/>	University of Florida Gainesville, Florida	Ag-Natural Resources	Bachelor of Science	June/1980								
Graduate/Professional	<input type="checkbox"/>	<input checked="" type="checkbox"/>	University of North Florida Jacksonville, Florida	Public Administration						4				
Other	<input type="checkbox"/>	<input type="checkbox"/>												

**LICENSES•CERTIFICATIONS•SPECIAL SKILLS**

Please indicate any special skills, professional or occupational licensure you currently possess.

Certified Land Use Planner - AICP (American Institute of Certified Planners)  
State Lincensed real Estate Sales Associate - Florida

## EMPLOYMENT ELIGIBILITY

Are you legally entitled to work in the United States?  Yes  No

**SPECIAL NOTE:** If you are not a U.S. citizen, you must attach a copy of an I-151 or similar documentation to confirm your eligibility for appointment to the Florida Public Service Commission.

Section 110.1128, Florida Statutes, requires male applicants between the ages of eighteen and twenty-six to provide proof of registration with the United States Selective Service as required by the Military Selective Service Act. If you are in this age group, please provide your date of birth and your Selective Service number.

Date of Birth: \_\_\_\_\_ Registration Number: \_\_\_\_\_

## EMPLOYMENT

Name of Present or Last Employer: Leary Governmental Affairs Consultants, Inc.

Employment Dates: 11/2004 TO Present

Business Address:

1821 Carr St.

Palatka, FL 32177

Supervisor:

Name: Self Employed

Title: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Ext.: \_\_\_\_\_

Hours Per Week: 65 ( ) Part Time (  ) Full Time ( ) Volunteer

Position Title: President/Principal Ending Salary \$ 55,000

Primary Duties:

Principal, Leary Governmental Affairs Consultants, representing public and private sector clients on legislative, public policy, environmental permitting and land use planning at the local, state and federal government levels. Specifically focusing on representation before the Florida legislature, Water Management Districts, DEP, DOT and DOE.

Reason for leaving or seeking other employment:

N/A

*A resume detailing your employment history should be attached as an addendum to this application.*

## LEGAL HISTORY

Have you pleaded nolo contendere to, or been convicted of, a first degree misdemeanor or a felony in any court, domestic or foreign?  
 Yes  No

A conviction includes a plea of guilty, guilty verdict, or finding of guilt, regardless of whether the sentence is imposed by the Court or adjudication is withheld. If "Yes", please explain:

A "yes" answer to these questions will not necessarily preclude you from nomination or appointment. Each case will be judged on its own merit, with respect to time, circumstances, and seriousness.

Have you ever been found guilty in any civil proceeding with conduct involving moral turpitude, dishonesty and/or unethical conduct?  
 Yes  No If "Yes", give particulars.

Have you ever been disciplined to include action taken against your certificate or license or cited for a breach of ethics or unprofessional conduct by any court, administrative agency or professional group?  Yes  No If "Yes", give particulars.

## GENERAL INFORMATION

Have you ever held public office, including judicial office, or have you ever been a candidate for such office?  Yes  No  
If "Yes", give the details, including the offices involved, whether elected or appointed, and the dates of your service.

Currently elected City Commissioner, City of Palatka, serving final year of four year term. Elected in in Novemebr 2010.

If you are presently an officer or director of any business organization, please give details, including the name of the business, the nature of the business, the business address and your title.

President  
Leary Governmental Affairs Consultants, Inc.  
L 5 Group LLC  
1821 Carr St.  
Palatka, FL 32177  
Government Affairs, Environmental & Land Use Consulting

If you are appointed to the Florida Public Service Commission, do you intend to resign from your position of employment or from those positions in which you serve as an officer or director of a business organization?  Yes  No  
State your reasons for planning to resign or for planning to continue.

Permanately relocate to Tallahassee to work full-time as PSC Commissioner

Have any of your present or previous businesses or employers been directly regulated by the Florida Public Service Commission, or by any other state's public utilities commission?  Yes  No

If "Yes", state the name of the business, the position you held, and the dates of your association with such business.

Have you ever represented yourself or a client before the Florida Public Service Commission, or before any other state's public utilities commission?  Yes  No If "Yes", give particulars.

## FINANCIAL DISCLOSURE

### PART A – NET WORTH

Please enter the value of your net worth as of December 31, 2013, or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions.]

My net worth as of June 10th, 2014 was \$ 500,000

### PART B – ASSETS

#### HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$ 54,000

#### ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

DESCRIPTION OF ASSET	VALUE OF ASSET
Home/lots 1821 Carr St Palatka, FL 32177	\$165,000
IRA American Funds - PO Box 2660 Norfolk, VA 23501	\$220,000
Annuity NY Life Securities - 51 Madison Ave. New York, NY 10010	\$27,000
CD Ameris Bank - 8705 Peremiter PArk Blvd. Jacksonville, FL 32216	\$15,000

### PART C – LIABILITIES

#### LIABILITIES IN EXCESS OF \$1,000:

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
HD Financial Services - PO Box 22048 Carson City, NV 89721	\$11,800

#### JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Wells Fargo Dealer Services - PO Box 25341 Santa Ana, CA	\$12,343
SunTrust - Gainesville, FL 32083	\$13,644

**PART D – INCOME**

You may ***EITHER (1)*** file a complete copy of your 2013 federal income tax return, including all attachments, ***OR (2)*** file a sworn statement identifying each separate source and amount of income which exceeds \$1,000, including secondary sources of income, by completing the remainder of Part D, below.

I elect to file a copy of my 2013 federal income tax return. [If you check this box and attach a copy of your 2013 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME:**

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person—see instructions]:

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

**PART E – INTERESTS IN SPECIFIED BUSINESSES**

	BUSINESS ENTITY #1	BUSINESS ENTITY #2	BUSINESS ENTITY #3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK \_\_\_\_\_**

## REMARKS

Use this space to provide specific details of your qualifications which demonstrate your knowledge and competency in the fields listed in Section 350.031(5), Florida Statutes. Also, please include other comments or information you regard as pertinent to your consideration of this position.

The combination of education, professional certifications and training, professional work experience and the subsequent knowledge I have gained over a 30 year professional career, uniquely qualify me to serve on the Public Service Commission. Obtaining an undergraduate degree in Agriculture with a specific curriculum of study in Natural Resources & Environmental Economics with a Certificate Minor in Environmental Studies, has given me a strong academic foundation. Combined with serving four years as a Water Resource Specialist with the St. Johns River Water Management District, working with and training by the USGS, USDA NRCS, UF IFAS and certification as a professional land use planner, allow me to meet the qualifications under the PSC's Natural Resources Conservation category.

Long-term work experience as Director of Planning & Development with Clay and Putnam Counties respectively, Director Government & Community Affairs for the Florida Farm Bureau Federation and as Principal with Leary Governmental Affairs has afforded me the opportunity to obtain significant experience in both public affairs and natural resource conservation. During this tenure I represented farm families, rural land owners, businesses and corporations before state and federal regulatory agencies, Water Management Districts, local governments, the State Legislature and the United States Congress. Specific areas of knowledge and expertise include state and federal water quality programs, endangered species and Agricultural/Environmental Best Management Practices (BMP) implementation.

As a professional land use planner I have extensive training and experience in the areas of land development regulation, environmental restoration and permitting, regional planning, economic development and public policy establishing compatible planning initiatives. To maintain my AICP certification, I am required to complete 32 hours of continuing education bi-annually.

For the last four years I have had the opportunity to serve as a City of Palatka City Commissioner, which has given me a unique insight in governing, budgeting, delivery of utilities and adopting effective public policy protecting the health, safety and welfare of the citizens of Palatka.

In conclusion, as a lifelong Floridian, I am honored and appreciate the opportunity to make application to serve as a Public Service Commissioner and serve the great state of Florida and its 17 million residents.

## CERTIFICATION

I have read the foregoing questions carefully and have answered them truthfully, fully and completely. I hereby authorize educational and other institutions, any references furnished by me, employers, business and professional associates, all governmental agencies and instrumentalities and all consumer and credit reporting agencies to release to the Florida Public Service Commission Nominating Council and the Florida Department of Law Enforcement (FDLE) any information, files, records or credit reports requested by the Council or FDLE in connection with any consideration of me as a possible nominee for appointment to the Florida Public Service Commission.

Signature: \_\_\_\_\_

*Philip Leary*

Date: \_\_\_\_\_

*6/8/2014*



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**2013 Tax Return**

**Philip L. Leary, AICP**

For the year Jan. 1–Dec. 31, 2013, or other tax year beginning \_\_\_\_\_, 2013, ending \_\_\_\_\_, 20 **See separate instructions.**

Your first name and initial **Philip L** Last name **Leary** Your social security number **[REDACTED]**

If a joint return, spouse's first name and initial \_\_\_\_\_ Last name \_\_\_\_\_ Spouse's social security number \_\_\_\_\_

Home address (number and street). If you have a P.O. box, see instructions. **1821 Carr Street** Apt. no. **▲ Make sure the SSN(s) above and on line 6c are correct.**

City, town or post office, state, and ZIP code. If you have a foreign address, also complete spaces below (see instructions). **Palatka FL 32177** Presidential Election Campaign

Foreign country name \_\_\_\_\_ Foreign province/state/county \_\_\_\_\_ Foreign postal code \_\_\_\_\_ Check here if you, or your spouse if filing jointly, want \$3 to go to this fund. Checking a box below will not change your tax or refund.  You  Spouse

**Filing Status** 1  Single 4  Head of household (with qualifying person). (See instructions.) If the qualifying person is a child but not your dependent, enter this child's name here. **2**  Married filing jointly (even if only one had income) **3**  Married filing separately. Enter spouse's SSN above and full name here. **5**  Qualifying widow(er) with dependent child

**Exemptions** 6a  Yourself. If someone can claim you as a dependent, do not check box 6a. 6b  Spouse. Boxes checked on 6a and 6b **1**  
 c Dependents: (1) First name Last name (2) Dependent's social security number (3) Dependent's relationship to you (4)  If child under age 17 qualifying for child tax credit (see instructions). No. of children on 6c who:  
 • lived with you \_\_\_\_\_  
 • did not live with you due to divorce or separation (see instructions) \_\_\_\_\_  
 Dependents on 6c not entered above \_\_\_\_\_  
 d Total number of exemptions claimed Add numbers on lines above **1**

**Income** 7 Wages, salaries, tips, etc. Attach Form(s) W-2 **7** **51,853.**  
 8a Taxable interest. Attach Schedule B if required **8a**  
 b Tax-exempt interest. Do not include on line 8a **8b**  
 9a Ordinary dividends. Attach Schedule B if required **9a**  
 b Qualified dividends **9b**  
 10 Taxable refunds, credits, or offsets of state and local income taxes **10**  
 11 Alimony received **11**  
 12 Business income or (loss). Attach Schedule C or C-EZ **12**  
 13 Capital gain or (loss). Attach Schedule D if required. If not required, check here  **13**  
 14 Other gains or (losses). Attach Form 4797 **14**  
 15a IRA distributions **15a** b Taxable amount **15b**  
 16a Pensions and annuities **16a** b Taxable amount **16b**  
 17 Rental real estate, royalties, partnerships, S corporations, trusts, etc. Attach Schedule E **17** **3,181.**  
 18 Farm income or (loss). Attach Schedule F **18**  
 19 Unemployment compensation **19**  
 20a Social security benefits **20a** b Taxable amount **20b**  
 21 Other income. List type and amount **21**  
 22 Combine the amounts in the far right column for lines 7 through 21. This is your total income **22** **55,034.**

**Adjusted Gross Income** 23 Educator expenses **23**  
 24 Certain business expenses of reservists, performing artists, and fee-basis government officials. Attach Form 2106 or 2106-EZ **24**  
 25 Health savings account deduction. Attach Form 8889 **25**  
 26 Moving expenses. Attach Form 3903 **26**  
 27 Deductible part of self-employment tax. Attach Schedule SE **27**  
 28 Self-employed SEP, SIMPLE, and qualified plans **28**  
 29 Self-employed health insurance deduction **29** **1,469.**  
 30 Penalty on early withdrawal of savings **30**  
 31a Alimony paid b Recipient's SSN **31a** **12,000.**  
 32 IRA deduction **32**  
 33 Student loan interest deduction **33**  
 34 Tuition and fees. Attach Form 8917 **34**  
 35 Domestic production activities deduction. Attach Form 8903 **35**  
 36 Add lines 23 through 35 **36** **13,469.**  
 37 Subtract line 36 from line 22. This is your adjusted gross income **37** **41,565.**

Name(s) shown on return. Do not enter name and social security number if shown on other side.

Your social security number

Philip L Leary

**Caution.** The IRS compares amounts reported on your tax return with amounts shown on Schedule(s) K-1.

**Part II Income or Loss From Partnerships and S Corporations** Note. If you report a loss from an at-risk activity for which any amount is not at risk, you must check the box in column (e) on line 28 and attach Form 6198. See instructions.

27 Are you reporting any loss not allowed in a prior year due to the at-risk, excess farm loss, or basis limitations, a prior year unallowed loss from a passive activity (if that loss was not reported on Form 8582), or unreimbursed partnership expenses? If you answered "Yes," see instructions before completing this section.  Yes  No

28	(a) Name	(b) Enter P for partnership; S for S corporation	(c) Check if foreign partnership	(d) Employer identification number	(e) Check if any amount is not at risk
A	Leary Governmental Affairs Consultants,	S	<input type="checkbox"/>	26-4588467	<input type="checkbox"/>
B			<input type="checkbox"/>		<input type="checkbox"/>
C			<input type="checkbox"/>		<input type="checkbox"/>
D			<input type="checkbox"/>		<input type="checkbox"/>

Passive Income and Loss		Nonpassive Income and Loss		
(f) Passive loss allowed (attach Form 8582 if required)	(g) Passive income from Schedule K-1	(h) Nonpassive loss from Schedule K-1	(i) Section 179 expense deduction from Form 4562	(j) Nonpassive income from Schedule K-1
A				3,181.
B				
C				
D				
29a Totals				3,181.
b Totals				
30 Add columns (g) and (j) of line 29a . . . . .			30	3,181.
31 Add columns (f), (h), and (i) of line 29b . . . . .			31	( )
32 Total partnership and S corporation income or (loss). Combine lines 30 and 31. Enter the result here and include in the total on line 41 below . . . . .			32	3,181.

**Part III Income or Loss From Estates and Trusts**

33	(a) Name	(b) Employer identification number
A		
B		

  

Passive Income and Loss		Nonpassive Income and Loss	
(c) Passive deduction or loss allowed (attach Form 8582 if required)	(d) Passive income from Schedule K-1	(e) Deduction or loss from Schedule K-1	(f) Other income from Schedule K-1
A			
B			
34a Totals			
b Totals			
35 Add columns (d) and (f) of line 34a . . . . .			35
36 Add columns (c) and (e) of line 34b . . . . .			36
37 Total estate and trust income or (loss). Combine lines 35 and 36. Enter the result here and include in the total on line 41 below . . . . .			37

**Part IV Income or Loss From Real Estate Mortgage Investment Conduits (REMICs) – Residual Holder**

38	(a) Name	(b) Employer identification number	(c) Excess inclusion from Schedules Q, line 2c (see instructions)	(d) Taxable income (net loss) from Schedules Q, line 1b	(e) Income from Schedules Q, line 3b
39	Combine columns (d) and (e) only. Enter the result here and include in the total on line 41 below				39

**Part V Summary**

40	Net farm rental income or (loss) from Form 4835. Also, complete line 42 below . . . . .	40	
41	Total income or (loss). Combine lines 26, 32, 37, 39, and 40. Enter the result here and on Form 1040, line 17, or Form 1040NR, line 18 ▶	41	3,181.
42	Reconciliation of farming and fishing income. Enter your gross farming and fishing income reported on Form 4835, line 7; Schedule K-1 (Form 1065), box 14, code B; Schedule K-1 (Form 1120S), box 17, code V; and Schedule K-1 (Form 1041), box 14, code F (see instructions) . . . . .	42	
43	Reconciliation for real estate professionals. If you were a real estate professional (see instructions), enter the net income or (loss) you reported anywhere on Form 1040 or Form 1040NR from all rental real estate activities in which you materially participated under the passive activity loss rules . . . . .	43	

**Tax and Credits** 38 Amount from line 37 (adjusted gross income) . . . . . 38 41,565.

39a Check  You were born before January 2, 1949,  Blind.  Total boxes  
if:  Spouse was born before January 2, 1949,  Blind. checked ▶ 39a

**Standard Deduction for—**

• People who check any box on line 39a or 39b or who can be claimed as a dependent, see instructions.

• All others:

Single or Married filing separately, \$6,100

Married filing jointly or Qualifying widow(er), \$12,200

Head of household, \$8,950

b If your spouse itemizes on a separate return or you were a dual-status alien, check here ▶ 39b

40 **Itemized deductions** (from Schedule A) or your **standard deduction** (see left margin) . . . . . 40 6,100.

41 Subtract line 40 from line 38 . . . . . 41 35,465.

42 **Exemptions.** If line 38 is \$150,000 or less, multiply \$3,900 by the number on line 6d. Otherwise, see instructions . . . . . 42 3,900.

43 **Taxable income.** Subtract line 42 from line 41. If line 42 is more than line 41, enter -0- . . . . . 43 31,565.

44 **Tax** (see instructions). Check if any from: a  Form(s) 8814 b  Form 4972 c  . . . . . 44 4,290.

45 **Alternative minimum tax** (see instructions). Attach Form 6251 . . . . . 45

46 Add lines 44 and 45 . . . . . ▶ 46 4,290.

47 Foreign tax credit. Attach Form 1116 if required . . . . . 47

48 Credit for child and dependent care expenses. Attach Form 2441 . . . . . 48

49 Education credits from Form 8863, line 19 . . . . . 49

50 Retirement savings contributions credit. Attach Form 8880 . . . . . 50

51 Child tax credit. Attach Schedule 8812, if required . . . . . 51

52 Residential energy credits. Attach Form 5695 . . . . . 52

53 Other credits from Form: a  3800 b  8801 c  . . . . . 53

54 Add lines 47 through 53. These are your **total credits** . . . . . 54

55 Subtract line 54 from line 46. If line 54 is more than line 46, enter -0- . . . . . ▶ 55 4,290.

**Other Taxes** 56 Self-employment tax. Attach Schedule SE . . . . . 56

57 Unreported social security and Medicare tax from Form: a  4137 b  8919 . . . . . 57

58 Additional tax on IRAs, other qualified retirement plans, etc. Attach Form 5329 if required . . . . . 58

59a Household employment taxes from Schedule H . . . . . 59a

b First-time homebuyer credit repayment. Attach Form 5405 if required . . . . . 59b

60 Taxes from: a  Form 8959 b  Form 8960 c  Instructions; enter code(s) . . . . . 60

61 Add lines 55 through 60. This is your **total tax** . . . . . ▶ 61 4,290.

**Payments**

If you have a qualifying child, attach Schedule EIC.

62 Federal income tax withheld from Forms W-2 and 1099 . . . . . 62 7,359.

63 2013 estimated tax payments and amount applied from 2012 return . . . . . 63

64a **Earned income credit (EIC)** . . . . . 64a

b Nontaxable combat pay election  64b

65 Additional child tax credit. Attach Schedule 8812 . . . . . 65

66 American opportunity credit from Form 8863, line 8 . . . . . 66

67 Reserved . . . . . 67

68 Amount paid with request for extension to file . . . . . 68

69 Excess social security and tier 1 RRTA tax withheld . . . . . 69

70 Credit for federal tax on fuels. Attach Form 4136 . . . . . 70

71 Credits from Form: a  2439 b  Reserved c  8885 d  . . . . . 71

72 Add lines 62, 63, 64a, and 65 through 71. These are your **total payments** . . . . . ▶ 72 7,359.

**Refund** 73 If line 72 is more than line 61, subtract line 61 from line 72. This is the amount you **overpaid** . . . . . 73 3,069.

74a Amount of line 73 you want **refunded to you**. If Form 8888 is attached, check here . . . . . ▶  74a 3,069.

b Routing number  0 6 1 2 0 1 7 5 4 ▶ c Type:  Checking  Savings

d Account number

75 Amount of line 73 you want **applied to your 2014 estimated tax** ▶ 75

**Amount You Owe** 76 **Amount you owe.** Subtract line 72 from line 61. For details on how to pay, see instructions ▶ 76

77 Estimated tax penalty (see instructions) . . . . . 77

**Third Party Designee** Do you want to allow another person to discuss this return with the IRS (see instructions)?  Yes. Complete below.  No

Designee's name ▶ Phone no. ▶ Personal identification number (PIN) ▶

**Sign Here** Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Joint return? See instructions. Keep a copy for your records. ▶

Your signature *Philip L. Long* Date *4/10/14* Your occupation *Lobbyist* Daytime phone number *(386) 937-7852*

Spouse's signature. If a joint return, both must sign. Date Spouse's occupation If the IRS sent you an Identity Protection PIN, enter it here (see inst.)

**Paid Preparer Use Only**

Print/Type preparer's name Preparer's signature Date Check  if self-employed PTIN

Firm's name ▶ *Self-Prepared* Firm's EIN ▶

Firm's address ▶ Phone no. ▶

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## **Resume**

**Philip L. Leary, AICP**

# **Philip L. Leary, AICP**

[pleary@LearyGAC.com](mailto:pleary@LearyGAC.com) [www.LearyGAC.com](http://www.LearyGAC.com)

## **Qualifications**

Thirty four years experience in the fields of public policy, planning, water resources and environmental regulation, working for local and state government and the private sector. Twenty years lobbying state legislature and congress, eighteen years as division and department administrator, with a broad range of professional disciplines and responsibilities.

## **Experience**

### 2004- Present

Principal, Leary Governmental Affairs Consultants, Inc. representing public and private sector clients on legislative, public policy, permitting, planning, zoning and land use issues at local, state and federal government levels. Specific areas of representation include public policy, environmental regulatory programs, Agriculture, economic development, growth management, private property rights, land and water use.

### 1993 - 2004

Director, Government and Community Affairs

Florida Farm Bureau Federation

Responsible for growth management, land use and environmental regulation, including but not limited to regulatory programs at local, regional, state and federal levels. Work on behalf of Farm Bureau members before local, state and federal regulatory agencies, legislature and congress on agricultural production, environmental regulatory programs/permitting and land use.

### 1990 - 1993

Director, Department of Planning, Zoning & Building

Clay County, Florida

Supervised the preparation and implementation of Clay County's Growth Management Plan. Directed staff working with government agencies and private sector in planning, zoning and building development review and permitting functions.

Supervised 23 professional and technical staff members

Established a Public Participation Program for Growth

Management Plan drafting and implementation

Reorganized Planning Division, establishing DRI, Comprehensive Plan and Development review sections.

**Resume Page 2.**

1986 to 1989

Director, Department of Planning, Zoning, and Building  
Putnam County, Florida

Responsible for professional, technical and administrative work involving all phases of county planning, zoning and building. Supervised 13 staff members and developed policies and programs with respect to zoning and land use regulation.

1984-1986

Director, Division of Planning and Zoning  
Clay County, Florida

Responsible for administration and coordination of personnel and work in all aspects of planning and zoning, including Comprehensive Plan, land development regulations and review of land use and site development plans

1980-1984

Water Resource Specialist  
St. Johns River Water Management District

Responsible for environmental research and resource planning, including oral and written technical reports. Project Manager responsible for cooperative programs working directly with county, state and federal agencies.

**Education**

Bachelor of Science Agriculture - Natural Resources &  
Environmental Economics, Certificate Minor in Environmental  
Studies, University of Florida, June 1980.  
Post Graduate Coursework in Public Administration, University of  
North Florida 1994

**Affiliations - Licensure**

American Institute of Certified Planners  
Florida Licensed Real Estate Associate  
Florida & American Planning Associations  
University of Florida Alumni Association

**Contact Information**

1821 Carr Street  
Palatka, FL 32177  
[pleary@LearyGAC.com](mailto:pleary@LearyGAC.com)

(386) 385-3061 (O)  
(386) 937-7829 (C)

---

## References

**Philip L. Leary, AICP**



## References for Philip L. Leary, AICP

Pat Partridge  
Immediate Past President  
Florida Ground Water Association  
4744 Collins Road  
Orange Park, FL 32073  
(904) 269-1333

Brian Teeple, CEO  
North Florida Regional Council  
6850 Belfort Oaks Place  
Jacksonville, FL 32216  
(904) 279-0880

Elwin C. "Woody" Boyington  
Assistant Executive Director  
St. Johns River Water Mgt. District  
4049 Reid Street  
Palatka, FL 32177  
(386) 329-4500

Joe Pickens, J.D, President  
St. Johns River State College  
5001 St. Johns Avenue  
Palatka, FL 32177  
(386) 312-4200

Scottie Butler, General Counsel (R)  
Florida Farm Bureau Federation  
P. O. Box 147030  
Gainesville, FL 32608  
(352) 317-3878

Dan Steen, Vice P  
Governmental Affairs  
Owens-Illinois  
2107 Wilson Blvd., Suite 420  
Arlington, VA 22201  
(703) 717-9727

Mike Joyner, Chief of Staff &  
Assistant Commissioner  
FDACS  
400 S. Monroe St.  
Tallahassee, FL 32399-6536  
(850) 488-3022

Honorable Aaron Bean  
State Senator, District 4  
1919 Atlantic Blvd.  
Jacksonville, FL 32207  
(904) 346-5039

7

**Leary Governmental Affairs Consultants, Inc.**

**Philip L. Leary, AICP**



1821 Carr Street ♦ Palatka, FL 32177  
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[pleary@LearyGAC.com](mailto:pleary@LearyGAC.com)

**June 14, 2014**

**Florida Public Service Commission  
Nominating Council  
111 West Madison Street, Room 874  
Tallahassee, FL 32399-1400**

**Please find enclosed 15 copies of my college transcripts. I apologize for not including them in my application, and very much appreciate you calling me and allowing for me to send them in to complete my application.**

**Phil Leary**

STO

14 JUN 16 AM 9:45

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TRANSCRIPT (UNOFFICIAL)

► Personal Information - Philip L. Leary

Grade/Hour Totals

Hours Earned	Hours Carried	Grade Points	GPA	Deficit Points
132.03	71.36	165.10	2.31	

FTG 56 44 74 33 49 256

\*\*\*\*\* FALL 1974 \*\*\*

ST JOHNS RIVER JC

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
CBS 0000X	0000	C	3.0	3.0	3.0	GENERAL BIOLOGY
CBS 0000X	0000	C	1.0	1.0	1.0	GEN BIOLOGY LAB
EH 0000X	0000	D	3.0	3.0	3.0	COMPOSITION I
GPY 0000X	0000	B	3.0	3.0	3.0	REGIONAL GEOGRAPHY
PL 0000X	0000	A	1.0	1.0	1.0	PHYSICAL FITNESS

TERM GPA = 2.18 \* EARNED 11.00 HRS \* EARNED 24.00 GPTS \* CARRIED 11.00 HRS

\*\*\* WINTER 1975 \*\*\*

ST JOHNS RIVER JC

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
ATG 0000X	0000	D	3.0	3.0	3.0	ACCOUNTING 1
EH 0000X	0000	B	3.0	3.0	3.0	COMPOSITION II
HY 0000X	0000	B	3.0	3.0	3.0	WORLD CIVILIZATION
HY 0000X	0000	C	3.0	3.0	3.0	US HISTORY II
NPR 0000X	0000	B	1.0	1.0	1.0	COOP ED ORIENT
NPR 0000X	0000	B	3.0	3.0	3.0	COOP ED WORK EXP 1

TERM GPA = 2.43 \* EARNED 16.00 HRS \* EARNED 39.00 GPTS \* CARRIED 16.00 HRS

\*\*\* SPRING 1975 \*\*\*

ST JOHNS RIVER JC

COURSE	SECT	GRADE	CREDIT	COURSE TITLE
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				CREDIT EARNED	CREDIT FOR GPA	
PL 0000X	0000	B	1.0	1.0	1.0	TENNIS 1

TERM GPA = 3.00 \* EARNED 1.00 HRS \* EARNED 3.00 GPTS \* CARRIED 1.00 HRS

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\*\*\* WINTER 1976 \*\*\*

ST JOHNS RIVER JC

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
FI 0000X	0000	B	3.0	3.0	3.0	PERSONAL FINANCE
MGT 0000X	0000	A	3.0	3.0	3.0	PERSONNEL MANAGEMENT
PL 0000X	0000	A	1.0	1.0	1.0	TEAM SPORTS
SY 0000X	0000	C	3.0	3.0	3.0	MARRIAGE AND FAMILY

TERM GPA = 3.10 \* EARNED 10.00 HRS \* EARNED 31.00 GPTS \* CARRIED 10.00 HRS

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\*\*\* SPRING 1976 \*\*\*

ST JOHNS RIVER JC

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
NPR 0000X	0000	A	3.0	3.0	3.0	COOP ED WORK EXP 2

TERM GPA = 4.00 \* EARNED 3.00 HRS \* EARNED 12.00 GPTS \* CARRIED 3.00 HRS

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\*\*\*\*\* FALL 1976 \*\*\*

ST JOHNS RIVER JC

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
BA 0000X	0000	B	3.0	3.0	3.0	BUSINESS LAW 1
BTY 0000X	0000	C	4.0	4.0	4.0	BOTANY
EH 0000X	0000	C	3.0	3.0	3.0	ENGLISH LIT I
ES 0000X	0000	D	3.0	3.0	3.0	PRIN OF ECONOMICS 1
PL 0000X	0000	B	1.0	1.0	1.0	WEIGHT TRAINING

TERM GPA = 2.07 \* EARNED 14.00 HRS \* EARNED 29.00 GPTS \* CARRIED 14.00 HRS

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\*\*\* WINTER 1977 \*\*\*

ST JOHNS RIVER JC

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
ART 0000X	0000	C	3.0	3.0	3.0	INTRODUCTION TO ART
MS 0000X	0000	C	3.0	3.0	3.0	BUS MATH

MS 0000X	0000	B	3.0	3.0	3.0	FUND MATHEMATICS
MSC 0000X	0000	A	3.0	3.0	3.0	MUSIC HIST APPREC
ZY 0000X	0000	C	4.0	4.0	4.0	ZOOLOGY

AWARDED ASSOCIATE OF ARTS CERTIFICATE

TERM GPA = 2.56 \* EARNED 16.00 HRS \* EARNED 41.00 GPTS \* CARRIED 16.00 HRS

**\*\*\* WINTER 1978 \* CLASS = 3 COLLEGE = AS**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
MKG 0331X	0000	D	2.6	2.6	2.6	PRIN OF MARKETING
MS 0102X	0000	D	3.3	3.3	3.3	ALGEBRA & TRIG

TERM GPA = 1.00 \* EARNED 6.00 HRS \* EARNED 6.00 GPTS \* CARRIED 6.00 HRS

**\*\*\* SPRING 1978 \* CLASS = 3 COLLEGE = AS**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
FRC 0220X	0000	B	2.0	2.0	2.0	INTRO TO FORESTRY
FRE 0301X	0000	D	3.3	3.3	3.3	PRIN OF FRE
GY 0109X	0000	C	2.6	2.6	2.6	EXPLORING GEOL SCI

TERM GPA = 1.83 \* EARNED 8.00 HRS \* EARNED 14.67 GPTS \* CARRIED 8.00 HRS

**\*\*\*\*\* FALL 1978 \* CLASS = 3 COLLEGE = LS**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
AEB 3133	0000	D+	3.3	3.3	3.3	FARM FIRM MANAGEMENT
AEB 3300	0000	C	3.3	3.3	3.3	MARKETING
MAC 2233	0000	E	3.3		3.3	CALCUL ECON & BUS

SUSPENDED ONE TERM FOR POOR

SCHOLARSHIP MAY REENTER ON PROBATION

AFTER ONE TERM

TERM GPA = 1.16 \* EARNED 6.66 HRS \* EARNED 11.65 GPTS \* CARRIED 9.99 HRS

**\*\*\* SPRING 1979 \* CLASS = 3 COLLEGE = LS**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
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AEB 4224	0000	B	2.6	2.6	2.6	PUBLIC POLICY IN AGR
ANS 2002	0000	C	1.3	1.3	1.3	THE MEAT WE EAT

TERM GPA = 2.66 \* EARNED 4.00 HRS \* EARNED 10.67 GPTS \* CARRIED 4.00 HRS

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**\* SUMMER 1979 \* CLASS = 3 COLLEGE = LS**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
AEB 3141	3159	A	2.6	2.6	2.6	AGR FINANCE RURAL AP
AEB 3306	3161	B+	2.0	2.0	2.0	AGRI COMMODITY MARKET
ECO 4205	1791	C	2.6	2.6	2.6	MACROECONOMIC THEORY
STA 3023	6312	C	2.6	2.6	2.6	INTRO TO STATISTICS 1

TERM GPA = 2.83 \* EARNED 10.01 HRS \* EARNED 28.36 GPTS \* CARRIED 10.01 HRS

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**\*\*\*\*\* FALL 1979 \* CLASS = 4 COLLEGE = LS**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
AEB 3123	4410	B	2.6	2.6	2.6	LAW APPLIED TO AGRIC
AEB 3413	4414	B	2.6	2.6	2.6	ECON ENVIRON QUALITY
AEB 3934	4415	A	0.6	0.6	0.6	FRE JUNIOR SEMINAR
AGG 4603	0268	B	2.6	2.6	2.6	AGRIC COMMUNICATIONS
MAC 2233	6182	C	3.3	3.3	3.3	CALCUL ECON & BUS

TERM GPA = 2.77 \* EARNED 12.01 HRS \* EARNED 33.37 GPTS \* CARRIED 12.01 HRS

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**\*\*\* WINTER 1980 \* CLASS = 4 COLLEGE = AG**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
AEB 4434	4386	C+	2.6	2.6	2.6	LAND & WATER ECON
AEB 4511	4387	C	2.6	2.6	2.6	QUANT ANALYSIS IN FRE
CHM 1020	1698	B	2.6	2.6	2.6	CHEMISTRY & SOCIETY
ENC 3351	4114	B	2.6	2.6	2.6	BUSINESS COMMUNICATNS

TERM GPA = 2.62 \* EARNED 10.68 HRS \* EARNED 28.03 GPTS \* CARRIED 10.68 HRS

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**\*\*\* SPRING 1980 \* CLASS = 4 COLLEGE = AG**

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
AEB 4905	4337	A	2.0	2.0	2.0	REGIONAL ECON ANALY
CHM 1021	1679	C	2.6	2.6	2.6	CHEMISTRY AND SOCIETY
ECO 3100	2674	C+	2.0	2.0	2.0	PRICES & MARKETS

AWARDED BACHELOR OF SCIENCE IN

## AGRICULTURE

GRADUATED JUN 14 1980

MAJOR FOOD &amp; RESOURCE ECONOMICS

TERM GPA = 2.74 \* EARNED 6.67 HRS \* EARNED 18.34 GPTS \* CARRIED 6.67 HRS

\*\*\* SPRING 1983 \* CLASS = 4 COLLEGE = AG

CORRESPONDENCE WORK

COURSE	SECT	GRADE	CREDIT	CREDIT EARNED	CREDIT FOR GPA	COURSE TITLE
SOS 3022C	0000	B+	4.0	4.0	4.0	GENERAL SOILS

TERM GPA = 3.50 \* EARNED 4.00 HRS \* EARNED 14.00 GPTS \* CARRIED 4.00 HRS